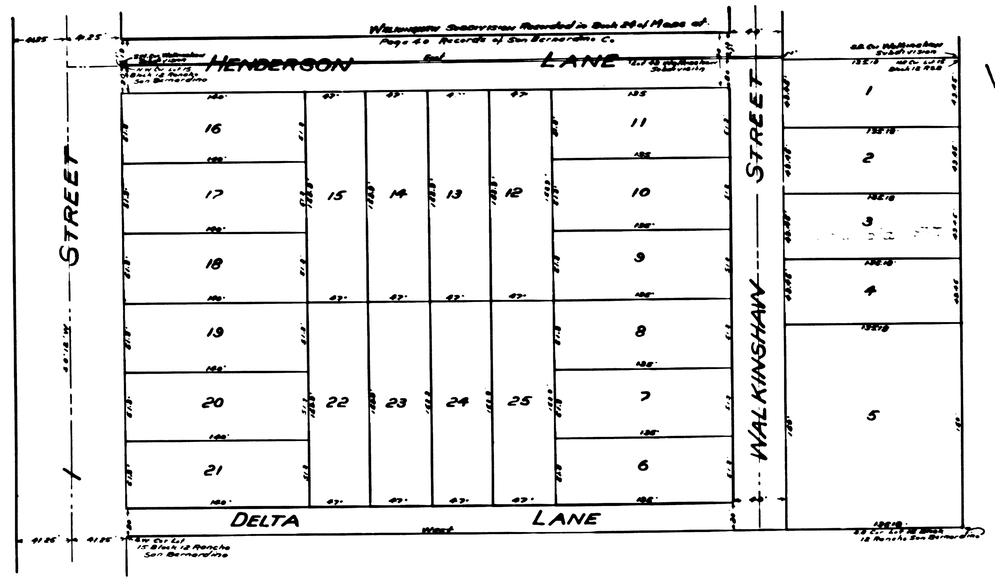
147



Note all Corners marked with 2"x2" Stakes

TRACT No 1728

MAP OF THE

WALKINSHAW SUBDIVISION No 2

BEING A SUBDIVISION OF LOT 15 BLOCK 12 R.S.B. AND LOT 43 OF THE WALKINSHAW SUBDIVISION

SAN BERNARDINO CO.

CALIFORNIA

Scale 1" = 50'

#52

9 A
Map
34
3

Eva Jenny
5.00

OWNERS CERTIFICATE.

We, the undersigned, hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use all streets shown on said map within said subdivision, namely Walkinshaw STREET, DELTA LANE AND the south 20 feet of Henderson Lane

Security Investment Company of San Bernardino

By A. D. Ferguson Pres.

H. M. Barton Secy

CORPORATION ACKNOWLEDGMENT.

State of California
County of San Bernardino } ss

On this 28th day of September in the year of our Lord, One Thousand, Nine Hundred and Twenty Eight before me Edward E. Tyler a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared A. D. Ferguson known to me to be the President and H. M. Barton known to me to be the Secretary of the Security Investment Company of San Bernardino the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Edward E. Tyler

My Commission expires January 15, 1949.

CITY OFFICIAL CERTIFICATE.

Resolved by the Mayor and Common Council of the City of San Bernardino that the map of Walkinshaw Sub No 2 be and the same is hereby accepted and the streets and alleys thereon shown are hereby accepted as public streets and alleys.

Ayes: Rogers, Rouse, Combs

Noes: None Absent: Hanford, Wolf.

Dated this 8th day of October 1928

Attest: [illegible] City Clerk

I Hereby approve the foregoing resolution. J. N. Gilbert Mayor

ENGINEER'S CERTIFICATE.

I, C. E. Johnson hereby certify that I am a Licensed Land Surveyor of the State of California (or Civil Engineer) and that this map consisting of one sheet correctly represents a survey made under my supervision in November 1928 and that all monuments shown actually exist and their positions are correctly shown.

C. E. Johnson
Licensed Land Surveyor.

SURVEYOR & ASSESSOR'S CERTIFICATE.

We the undersigned, County Surveyor and County Assessor in and for the County of San Bernardino State of California, do hereby certify that we have examined each and every lot delineated on this map as to its value for residential or commercial uses and do hereby recommend its acceptance and approval by the Board of Supervisors.

H. H. Way
County Surveyor

A. E. Allen
County Assessor
By Mildred Johnson
Chief Deputy

COUNTY AUDITOR.

I hereby certify that all taxes on the property delineated on the annexed map appearing on record in the books of the office of the County Auditor are paid, except taxes not yet payable.

V. Roth
County Auditor, San Bernardino County.

Map approved H. H. Way County Surveyor

Map approved Gordon N. Ferrell City Engineer.

SUPERINTENDENT OF STREETS.

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

J. P. Kinsmiller
Superintendent of Streets

SUPERVISORS CERTIFICATE

On motion of Supervisor Crary, seconded by Supervisor Gray and carried, it is ordered that the map of Tract No. 1728 be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of $200.00 dollars which is hereby fixed as the required amount of said bond to secure payment of all taxes which are at the time of filing said map a lien against said tract, subdivision or part thereof, but not payable is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held Sep 17 1928.

Harry L. Allison
County Clerk and Ex Officio Clerk of the Board of Supervisors
San Bernardino County.

By J. J. Atkinson Deputy

147